



**New Forest**  
DISTRICT COUNCIL

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# Council Meeting Agenda

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**8 July 2019**



# SUMMONS

To All Members of the Council

You are hereby summoned to attend a meeting of the District Council to be held in the Council Chamber, Appletree Court, Lyndhurst on Monday, 8 July 2019 at 6.30 pm



**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

Enquiries to: Matt Wisdom  
Tel: 023 8028 5588 – ask for Matt Wisdom  
Email: [democratic@nfdc.gov.uk](mailto:democratic@nfdc.gov.uk)

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# AGENDA

## Apologies

### 1. MINUTES (Pages 1 - 14)

To confirm the minutes of the meetings held on 20 May 2019 (Special Meeting and Annual Council Meeting) as correct records.

### 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

### 3. CHAIRMAN'S ANNOUNCEMENTS

**4. LEADER'S ANNOUNCEMENTS**

**5. REPORTS OF CABINET**

To consider the reports of the Cabinet dated 5 June and 3 July 2019 (to follow).

**6. QUESTIONS**

Under Standing Order 22.

**7. QUESTIONS TO PORTFOLIO HOLDERS UNDER STANDING ORDER 22A**

To ask questions of Portfolio Holders. Questions received will be tabled at the meeting. (Members are reminded that questions must be submitted to the Chief Executive or to the Executive Head of Governance and Regulation by not later than noon on Friday, 5 July 2019.)

**8. CLIMATE CHANGE MOTION**

To note that the Environment Overview and Scrutiny Panel considered the Climate Change motion at a meeting on 13 June 2019 and agreed that a Task and Finish Group be established to consider the motion in more detail.

**9. MEETING DATES FOR THE 2020/21 MUNICIPAL YEAR**

**RECOMMENDED:**

That meetings be held on the following Mondays at 6.30pm:-

- 18 May 2020 (Annual meeting, already agreed)
- 6 July 2020
- 7 September 2020
- 12 October 2020
- 7 December 2020
- 22 February 2021
- 12 April 2021
- 17 May 2021 (Annual Meeting)

**10. MEMBERSHIP OF COMMITTEES AND PANELS**

To consider any changes to the membership of Committees or Panels that might be proposed by the political groups.

**11. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**